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9-28-1968

Remarks by Senator Edmund S. Muskie to the Federated Democratic Women of Ohio

Edmund S. Muskie

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REMARKS OF THE HONORABLE EDMUND S. MUSKIE

DEMOCRATIC NOMINEE FOR THE VICE PRESIDENCY TO THE UNITED STATES TO THE FEDERATED DEMOCRATIC WOMEN OF THIO

> Neil House Motor Hotel Columbus, Ohio Saturday, September 28, 1968

I am delighted to be here. I appreciate the warmth of the welcome which you have extended to me at the airport and at the doors of this hotel and in this room.

It reminds me of a story of a Maine cow on a cold frosty Maine morning. The farmer came in to milk her, she turned to him and said, "Thank you for the warm hand."

(Applause)

Years ago, at the end of one of his eloquent speeches, Adlai Stevenson was interrupted by an enthusiastic supporter in the rear of the room, who jumped to his feet and said, "Governor, every thinking man and woman in America will Support you." He said, "I'm sorry, that isn't good enough, I need a majority."

(Applause)

Well, now, we are in the process in this campaign of trying to put together a majority. And more than ever before, at least in my lifetime -- and I suspect in the history of our country -- we need a majority that is a thoughtful majority, a majority which is concerned about not only the problems which confront us. I think there is very little difference between people of any of the political parties with respect to concern.

We are all troubled about the war. We are all troubled about unrest in our society, whether it is the unrest of young people looking for a way into in, or the unrest of disadvantaged groups looking for a place in it, or the unrest of those who already have made a place in our society, who are turn by fear of the unknown.

We are all concerned, also, about the deterioration of our environment and the effect that that has upon the spirits of our peopel and upon the capacity of our resources to meet our 25 needs.

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So, as I say, there is no difference between people with respect to concern about these problems. All of the presidential candidates are concerned about them. Two presidential candidates who have vice presidential candidates with them are also concerned about them. And everyone is talking about them. Unfortunately, there is too little concern about what are the right answers to these problems.

Mr. Nixon apparently has decided that he is so sure of victory that he doesn't need to be very specific about his answers; that all he needs to do is express his concern and that he can rely upon the natural tendency of people who protest to elect him on November 5, without scrutinizing too closely exactly what he would do or exactly what he would propose if he is elected president.

Mr. Wallace's approach is that because of the concern and fears of people that all he needs to do is to stir up those fears, to stimulate that concern and to offer them the simplest kinds of answers, to suggest that there is a quick way to the solution of these problems and people will support him.

If you will examine what is being said by the candidates, if you will read what is being said, listen to that part of it that is carried on national news media, I think the impression will soon grow that there is only one set of candidates which is being questioned day by flay by the press on the specifics of their positions. Only one set of candidates which is really getting down to specifics on these problems, only one set of candidates, indeed which is being challenged by our people on these problems, and that is the Democratic ticket consisting of Mr. Humphrey and myself.

(Applause)

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Consider Mr. Nixon on the war. Last Spring, if your memory takes you back, you will recall he said he had some ideas about how to achieve peace in Southeast Asia, but he would not discuss them until after the election. And he never did, Then two weeks ago his running mate, always trying to be helpful ---

(Laughter)

-- said they had no peace plan after all.

(Laughter)

Mr. Nixon has condescended to hold press conference once every eight days, and those are staged with questions

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screened. He doesn't subject himself day by day as we do to the cross-examining of the press on his stand on Vietnam.

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Now, what has he said about what he will do on January 20 to achieve peace if we have not achieved it by that time? Simply ask yourself the question and try to find the answer in anything that he has said. Then compare that with what we are asked to say, day by day.

On law and order, what does he say? I have heard him on television and he purges up gory pictures of all of the consequences of crime, and his answer is if you will just change the Party label on the White House that, in and of itself, will solve the problem.

It is true that he put out a Position Paper, I think sometime last January or February, detailing some proposals on law and order. But he never talks about those. Instead, day 10 after day, or at least on those days that he deems to speak to the American people, he purges up these gory pictures.

Rape has been rape since man was born and we know and 12 protest the consequences of that most violent of crimes, in my judgement, Murder is murder, and we know its consequences and 13 the price that the victims pay. But simply hammering home the conscious consequences of crime doesn't solve the problems,

And if you want to look at A Party label, let me 15 suggest something to you. Mr. Nixon points out that from 1960 to 1968 there was an 88 percent increase in crime; therefore, the Democrats in power in Washington are responsible. 16

He overlooks a couple of things. In the first place, 17 law and order is a state and local responsibility, and not a federal. In the second place, from 1960 to 1968, there were 18 vive States that had Republican governors throughout. And in 19 those five states, crime increased not 88 percent, the national average, but 170 percent. And during that same period, there vere 18 States that had Democratic governors throughout, and in 20 those States the increase in crime was not 170 percent, it was 21 not 98 percent, it was 66 percent.

Let me give you another one. The State of Maine has 23 he fifth lowest crime rate of all fifty states. The State of aryland is at the top of the list of the States in violent crime. 24

Now, what does that prove?

(Applause)

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George Wallace's Alabama -- the law and order man who was governor four years and whose wife was governor for two more -- has the highest rate of murder per population of any of the Pifty States.

(Applause)

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Now, I am not suggesting that these statistics prove that crime is a Republican phenomenom, and it certainly isn't a Democratic phenomenom. Crime is the product of the fact that we have not yet found it possible to create a climate in which two hundred million Americans of many different kinds of human beings can live together in harmony, given the unacceptable conditions in which too many of them now live.

And we have always known this to be true. As a matter of fact, no society in the entire history of man has ever solved that problem. We thought we had solved it when we began this great experiment in government, by creating a free society in which every member of it had a chance to improve his life, And it worked for 180 years, when we were relatively sparsely populated and before we developed these great concentrations of people int he metropolitan areas of our country, who are crowded into polluted areas, polluted air, polutted water, ghetto conditions, unacceptable housing, lack of job opportunity, discrimination.

Now, Thomas Jefferson predicted in these words. He said, "When we begin to pile ourselves upon one another as they do in Europe, we will begin to eat one another as they do in Europe."

16 He realized that when we reached this condition, a condition in which the average citizen feels less significant, 17 in which the average citizen feels less able to influence the forces which shape his life, less able to influence the institutions which set the policies that shape his life, that you are going to have restlessness and potential disorder and violence.

It has happened in every other society, and it is happening here, because we are now just reaching that state in our development. And to pretend that crime is attributable to Party, that all you have to do is eliminate that Party and you eliminate crime, is the most patent kind of nonsense that has ever been proposed to an intelligent American electorate.

(Applause)

24 The dangerous thing about it all is not that it may lead to my defeat or Vice President Humphrey's defeat, but it 25

will set in motion an idea about how to deal with the problems of disadvantaged people which will divide our country rather than unite it.

Our country began with a war, a war generated by people who refused to accept taxation without being represented. Is it such an original concept then that people today in our society should be restless because they feel they are not being represented?

All of us in this room, I think, are the descendants of people who came to this country from other lands and when they came they found they were not accepted as equals. My father certainly wasn't and I can remember when I was not. So we struggled and fought and worked, and we were helped by democratic programs in the 30's, designed to create opportunity for all people, whoever they were.

(Applause)

So we have won our fight to become part of the American 11 society.

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Then in the 30's: Do you remember the struggle of labor to win a fairshare of the fruits of our resources and our industry? Labor's fight to organize, the strikes, the sit-down strikes that sometimes led to violence, often led to disorder, were manifest reflections of unrest and dissatisfaction. We won that fight.

15 So three times at least in our history, beginning with the Revolution, beginning with the onslaught of 40 million immigrants from overseas, leading to the fight for labor, we have witnessed the fight of disadvantaged Americans to improve themselves, fights which they won as a result of which they became Americans in the full sense, and as a result of which America has reached the pinnacle as the greatest country for the common man that ever assembled on the face of the earth. 19

(Applause)

So we have grown great by bringing people into the family. We have grown great by aniting different kinds of people. We have grown great by spreading our opportunities so that they would bless everyone in our country.

23 Now, there are those who say to us that isn't the way to do it -- the only way to be safe and secure is to build 24 a wall between those who are nonprivileged and those who are not But those who have European roots know what walls mean. They mean hatred, they mean distrust, they mean discrimination, and they breed unrest and the kind of violence which doesn't escape anyone on either side of the wall.

(Applause)

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Now, we have just one question to decide in this election campaign, as far as I am concerned. I would like to win, of course, and I think that if we were to win we could contribute more constructively to the solution of these problems than any of the other candidates now running.

(Applause)

But the real decision must be made in the hearts and minds of every American. It is a very simple question: Do we want a divided country or do we want a united country?

There is only one way to have a united country, and that is for us to learn to trust each other, even when there is some risk in doing so. Because unless you are willing to take some risks in trusting someone else, he is not going to believe that you trust him.

That is true when you are dealing with your kids, as I know -- I have them from 7 to 19 -- and I have tried both ways, and there is only one way that works. And that is to trust them even when you have misgivings as to whether they can meet the responsibility. Trust them enough to make the litle mistakes so that they won't make the big ones.

(Applause)

That is the way you have got to deal with other people And remember there are some built in hatreds and distrusts that you are not going to break down the first time you approach people. You are going to have to work at it. But, my friends, doesn't our history tell us what Jefferson promised us, that if we really build a society in which everybody had some hope, some hope, that he could improve life for himself and his children, that in that way and in that way only will we build safety and security and happiness and peace for our people?

23 That is the American tradition, that is the American foundation, that is the American dream. And as far as I am concerned, it is worth still pursuing this year and for all of the years to come.

Thank you very much.

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