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Bates College

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BATES STUDENT

TABLE OF CONTENTS

	PAGE
Calendar	45
Stanton Club	45
The Boys' Conference	45
Track	46
Indoor Meet	46
Locals	47
Organ Recital	47
Musical Clubs	47
Editorial	48
The Law of Kindness	48
To Love	49
Y. M. C. A.	49
Social Service Banquet	50
Needle Club	50
Baseball	50
Library Additions	50
Seumas MacManus	50
Alumni Notes	51

FEBRUARY 19
1914

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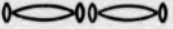
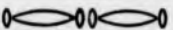
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THE BATES STUDENT

Vol. XLII

LEWISTON, MAINE, FEBRUARY 19, 1914

No. 6

CALENDAR

THURSDAY, FEBRUARY 19

7.50 P.M. Spofford Club.

FRIDAY, FEBRUARY 20

State Students' Conference,
Waterville.

4.30 P.M. Press Club.

7.30 P.M. Literary Societies.

SATURDAY, FEBRUARY 21

7.30 P.M. "Indoor Track Meet," Rand Hall.

SUNDAY, FEBRUARY 22

4.00 P.M. Musical Vespers in the Chapel.
Violin Solos by Hubert Davis, '12.

MONDAY, FEBRUARY 23

1.00 P.M. Junior Current Events Club.

1.30 P.M. Freshman Public Speaking.

4.40 P.M. Student Volunteer Band.

6.45 P.M. Senior and Freshman Current
Events Clubs.

6.45 P.M. Social Service Courses.

7.30 P.M. Jordan Scientific Society.

TUESDAY, FEBRUARY 24

6.45 P.M. Cheney and Milliken Current
Events Clubs.

8.15 P.M. Bates Glee and Mandolin Club
Concert, Pine St. Congregational
Church.

WEDNESDAY, FEBRUARY 25

1.30 P.M. Freshman Public Speaking.

6.45 P.M. Y. M. C. A.

6.45 P.M. Y. W. C. A.

7.30 P.M. Politics Club.

STANTON CLUB

Including Prof. J. Y. Stanton, the only surviving member of the original corps of teachers at the famous institution, alumni and alumnae of Bates College gathered at the Congress Square Hotel February 6 and paid honor to their *Alma Mater*. Prof. Stanton, hearty in his 78th year, spoke to the assembled guests and was listened to with keenest attention.

Previous to the banquet the annual meeting of the organization was held and the following officers were elected:

President—Dr. L. L. Powell, 1900, Saco.

Vice-President—Jed F. Fanning, '93,
Portland.

Secretary and Treasurer—L. M. Sanborn,
'92, South Portland.

Executive Committee—John L. Reade,
'83, Lewiston; Mrs. Alfred W. Anthony, '01,
Lewiston; Rev. A. J. Marsh, '94, Portland;
Charles L. Foster, 1900, Portland; Miss El-
len F. Snow, '90, Yarmouth.

L. B. Costello, the retiring president of the Stanton Club, presided, and the president of the college, George C. Chase, was the first speaker of the evening, telling of the early days of the college, the growth of the institution and other interesting things. He also announced that for the first time in the history of the institution the college now has a professor in economics in the person of J. Murray Carroll whose coming has filled a long-felt want. He paid a glowing tribute to Prof. Stanton, and to the founder of the college, Dr. Oren B. Cheney.

The other speakers were:

The Inspiring Teacher, Prof. H. E. Walter, '92, professor of biology at Brown University.

The Younger Bates Alumni, E. K. Jordan,
1901, of Alfred.

Our New Chapel, Rev. Arba John Marsh,
'94, of Portland.

Bates Men in Maine Public Affairs, Scott
Wilson, '91, of Portland, attorney general of
the State of Maine.

Our Guest of Honor, Miss Mabel S. Mer-
rill, '91, of Lewiston.

THE BOYS' CONFERENCE

The ninth annual Boys' Conference of Maine opened in Lewiston last Friday. Over a thousand delegates from all parts of the State were in attendance.

The delegates on their arrival in the city Friday, were all quickly shown to their places of entertainment by a carefully planned system of guides.

The opening session of the Conference was held Friday afternoon in the Pine Street Congregational Church. After the meeting the delegates paraded the main streets of Lewiston and Auburn behind St. Cecilia's Boys' Band.

After the parade the convention banquet was held in the City Hall. Hon. Orlando E. Frost of Belfast, was toastmaster and the speakers were J. L. McConaughy of Bowdoin College, and A. E. Roberts of New York.

The Saturday morning session at Pine Street was the business session. Officers were elected. P. W. Norton of Newport was chosen president for the coming year. The speakers of the morning were Rev. C. M. Woodman of Portland, President William DeWitt Hyde of Bowdoin, and Dr. George J. Fisher of New York. After this session the conference photograph was taken in front of the post office.

The noon session was held in the City Hall. After this meeting some of the delegates braved the snow storm and went to the Bates Chapel to the organ recital and Glee Club concert given for their entertainment.

Saturday evening different delegations put on "stunts" for the amusement of the crowd and a motion picture was shown.

Sunday morning was left free for the delegates to attend the various churches of the city. At the mass-meeting at the High Street Congregational Church in the afternoon 243 boys made the decision to take a "Forward Step" in Christian living. The Farewell Service was held in the City Hall, the conference closing in the usual Y. M. C. A. manner, joining hands about the hall and singing "Blest Be the Tie That Binds."

Many of the delegates remained in the city, Monday morning, and attended chapel exercises at college and later visited the halls.

TRACK

The Maine Intercollegiate Relay Race was one of the events of the Boston Athletic Association Meet held in Mechanics' Hall, Boston, on February 7th. Only three of the Maine colleges entered this event. Bowdoin refused to run in a four-man race under the conditions imposed.

There was a wild scramble for the lead at the first corner in which Captain Nevers, in the lead, was knocked down. In a second he was upon his feet again, but it was a hopeless task to regain the lead. Each of the other Bates men tried fiercely to regain the lost ground, but it was an attempt at the impossible.

A Maine man won the first relay in forty-nine seconds. A Colby man forged ahead in the second relay and won out in forty-six seconds.

From that time on Colby retained the lead, winning the third relay in fifty seconds, and the last in forty-seven and one-fifth seconds. This made the time of the entire race three minutes, twelve and one-fifth seconds, which betters the time of last year's race by three and two-fifths seconds. At the finish Maine was about eight yards behind and Bates about one-half a lap. The Bates men were too eager to regain their lost ground and so ran themselves out on the first lap. But each one of them showed the Bates spirit and fought to the end.

The men who made up the team were Captain Nevers, Kennedy, Syrene and Small.

INDOOR MEET

Arrangements are now being made for the indoor meet which will be held March 12. The list of events are as follows:

- 25-Yard Dash.
- High hurdles.
- Low hurdles.
- High Jump.
- Potato Race.
- Shot Put.
- Pole Vault.
- Mile Run.
- Three Standing Jumps.
- Class Relays.

Besides the class relays Manager Greenan is planning for some fast relay races between the local high schools, and city clubs.

Preliminaries for the pole vault, high jump, shot put, and potato race will be held on Saturday, March 8th.

Much interest is being shown in this meet. All four classes are planning to win first place. The class captains and managers have been elected and are as follows:

<i>Captains</i>	<i>Managers</i>
Seniors, Nevers	Hamilton
Juniors, Small	Blanchard
Sophomores, Syrene	Boothby
Freshmen, Chamberlain	House

LOCALS

This week, the Y. W. C. A. presented a Missionary Pageant, which served as a Rally to arouse interest in the Mission Study Courses about to begin.

The Sophomore Current Events Clubs was omitted Tuesday night, because of the entertainment given at City Hall by the Ben Geet Players. The other clubs held their regular meetings.

The chapel exercises Monday were led by Mr. A. E. Roberts of New York, Y. M. C. A. International Secretary. Mr. Roberts emphasized the importance of the rural community, saying that the welfare of the nation depends upon it, and that hand in hand with the economic development of the country district, should go social, moral, and spiritual advance. "The three fundamental institutions are," he said, "the Home, the Church, and the School." "The solution of the problem is found in the awakening of community conscience, permanent leadership, and consecration of personality."

Miss Perkins, a graduate from Bates in the Class of 1905, who has recently returned from China, spoke at Vespers in Rand Hall Sunday evening, upon her work in the mission field.

The Y. W. C. A. had an informal meeting this week at 6.45 in Fiske Hall. Miss Harding, '16, and Miss Esther Greene, '17, led. The experiences of Dr. Grenfell in Labrador were read.

ORGAN RECITAL

Miss Florence Annette Wells rendered her second organ recital assisted by Mrs. Evangeline Hiltz, Soprano Soloist, at the Bates College Chapel, Thursday, February 12th, 1914, 7.45 P.M. The programme presented was as follows:

- Sonata in A—Con moto maestoso—Minore poco a poco crescendo ed accelerando—
Andante tranquillo *Mendelssohn*
Scherzo Symphonique *Debat-Ponsan*
MISS WELLS
- Air du Rossignol from "Les Noces de Jeanette"
Masse
MRS. HILTZ
- Carillon (Chime of Bells) *Kleczynski*
Andante from "Symphonie Pathetique"
Tschaikowsky
Pipes of Pan *Godard*
Vesperal (Soir dans la plaine) *d'Evry*
MISS WELLS
- Old English Songs:
Under the greenwood tree *Dr. Arne*
Oh! the Oak and the Ash *17th Century*
Should he upbraid *Sir H. R. Bishop*
MRS. HILTZ
- Siegfried's Death and Funeral Music from "Gotterdammerung" *Wagner*
Swan Song from "Lohengrin" *Wagner*
Allegro Vivace from the Fifth Organ Symphony *Widor*
MISS WELLS

MUSICAL CLUBS

The annual home concert of the Glee and Mandolin Clubs will be given next Tuesday evening at 8 o'clock in the Pine Street Congregational Church. The clubs are said to have one of the finest concerts for several years.

Last Saturday afternoon the Glee Club sang in the Bates Chapel to some of the delegates to the Boys' Conference. The audience was small owing to the severe storm.

The Glee and Mandolin Clubs went on a short trip the first of the week giving a concert, Monday night in Wilton, and in Rumford on Tuesday night.

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THE LAW OF KINDNESS

To the Editor of the Student:

While in the moral and spiritual world, when the truth is reached, there should be no discord, both in the intellectual and physical world, man has to fight, or at least hold in check by law and even sometimes by force, that which is inferior; and one can easily see, that any nondescript and undeveloped elements in society, would tend to debase it, if those who are more worthy to advise and counsel society did not seek to overcome those apathetic feelings which keep people from interfering with the affairs of others, and at least talk about how things can be bettered, if they cannot always better them; and while people of lost opportunity or people who have had no opportunity, may be the wrong sort of people to manage or be at the head of public affairs; it is the duty of governments to seek open opportunities for individuals

and not abuse any race as a race, no matter what its color, origin or lack of opportunity may have been.

Thus, amid the deplorable conditions, which we will at times find in the world, the law of kindness tells us to protect that which is developing against that which might smother it, we should not be unkind to the undeveloped; but the law of life tells us that those who have gained considerable, must at times be protected from those who are just seeking to gain.

So a country has to have laws and regulations in regard to people outside of this country, entering into it, and the law of kindness has to be applied, not only to those who come to a country; but also to those who are already in that country.

The law of kindness also has to do with the treatment of people's ideas of things, it will not exaggerate an intellectual interpretation of truth over a spiritual one; that is, it does not define God, heaven, hell or the devil, for nearly every individual has his own ideas about these things, and while one should protest when wrong is done in the name of religion, or when ignorant people are exploited by those who try to enslave them with wrong ideas about religion, and while cults of every kind generally say that they stand for the imperishable good that exists in the human soul, a policy of government which a people may have, that is labeled a religious or a reformed policy, cannot be always looked upon as a correct policy; one should realize that more disputes come about over intellectual definitions than over any real spiritual faith which people may have, and if people are too hair-splitting in regard to things as they become independent of others in their ideas, there will be about as many cults as individuals, and governments seeing this fault, rightly claim a certain measure of jurisdiction or censorship over the intellectual ideas which people may develop and while one may talk to children about God and not mention historical events to any extent, if one talks to other educated

people he should keep track not only of history, but of current events, for we are told that because of enemies, if people do not know the times of their visitation or take advantage of their days of opportunity, not one stone of the houses which they try to build, will be left upon another.

The law of kindness also tells us that in many cases we have to take the advice of people and look upon them in a measure as authorities, and while some may dispute the idea that any man is entitled to be called King, or Sovereign, the governmental and educational development of the world shows us that men have to take counsel one with another, and even choose for leaders in certain departments those who seem fit for such an office.

Some men may at times drop into the fault of incorporating themselves into a committee of public safety, and criticise everyone who endangers this public safety, as they see it, but man in a measure exists so that no good cause can lack a champion and no evil can be developed without being opposed, and while it may be well for him at times to take the initiative, he should try to have others confirm his ideas about right and wrong, and the development of government in its different complications tends towards this, for while the opinion of one man is not disregarded, the opinions which the many confirm are generally thought to be the most worthy.

It is just as bad for people who have the welfare of the public at heart, to be overgoverned, as it is for those whose only idea of life is getting theirs, not to be governed at all.

Thus the law of kindness respects the common law, but it does not try to search a man's life and publish the fact just when and where he has broken the law, for every man at some time or place has broken the common law, and this is the tribulation of men who try to govern, those who are not benefitted forever criticise and between the two those who sustain and those who criticise good government is gradually developed.

TO LOVE

Oh Love! how sweet is thy forgiveness dear
For waywardness and youthful folly wild.
Oh! that I might be sweet and undefiled
As thy dear self, whose presence ever near
Calls to my better self in voice so clear
My soul looks up, is drawn, and reconciled
Unto that peace and music which a child
Alone, through innocence and purity can
hear.

Clasp my weak hand, thou pure and radiant
soul,
And ne'er forsake it till in Death's cold palm
It gropes along toward life's far-reaching
goal.

Thus let me live encompassed by love's calm,
And strive to give, for thy unselfish whole
At least a part of sweet forgiveness' balm.

—1916.

Y. M. C. A.

Roger Williams Chapel now presents an entirely different appearance since the college has expended nearly seventy dollars in remodeling and repairing it. The need has been felt for a long time of a place suitable for the college men to reciprocate the many delightful affairs that they have attended in Rand Hall. Tho Roger Williams Chapel is not as large as Fiske Room, yet it is the only place on the campus at present. With the reception room and Prof. Purinton's room as receiving and cloak rooms and the Y. M. C. A. office as a serving room, it was deemed not impracticable at least, for this purpose, providing the Chapel was made reasonably attractive. The Association, therefore, presented the petition to the college to have the old walls retinted, to have the old high platform removed and a low, movable one substituted for it, and to exchange the old-fashioned, low chandeliers for appropriate new ones. This they have done and the change has certainly been worth the effort. With appropriate decorations, the room would be as attractive as one could wish for any social function.

At the regular meeting of the Y. M. C. A. January 28, Prof. Tubbs gave one of his interesting and helpful talks on prayer.

SOCIAL SERVICE BANQUET

About a hundred men attended the Social Service Banquet at the College Commons last Monday night. The purpose of the banquet was to arouse interest in the four new "extra-curriculum" courses instituted by the Y. M. C. A. These courses are to be given thruout the second semester in place of the Bible Study classes of last semester.

The principal speaker of the evening was A. E. Roberts of New York, International Y. M. C. A. Secretary for Student Work. Mr. Roberts was one of the main speakers at the recent Boys' Conference. The leader of each of the four courses spoke for five minutes on his particular branch of the work.

The lecture courses and the leaders are as follows:

- I. City Social Problems
Rev. J. H. Nolan, Trinity Church
- II. Rural Problems
Prof. A. C. Baird, A.M., B.D.
- III. Chinese Social Problems
Rev. H. P. Woodin, High St. Cong. Church
- IV. Boy Leadership
A. G. Ireland of Springfield Training School.

NEEDLE CLUB

Mrs. H. H. Britan and Mrs. R. R. N. Gould entertained the Bates Needle Club at the home of Mrs. Gould, 148 Nichols Street, Thursday afternoon. The afternoon was spent, as usual, in sewing. Later refreshments were served and selections on the Victrola given. A large number of members were in attendance.

BASEBALL

Work in the cage has begun again. All battery candidates are to report this week, and next week all candidates for the team will be called out. There are about thirty men, including the Freshmen, who will be given a try-out. No cut in the Freshmen squad has yet been made.

LIBRARY ADDITIONS

DEPARTMENT OF GEOLOGY AND ASTRONOMY
J. C. Gilson: Wealth of the world's waste places and Oceania.
Sir John Murray: The Ocean.

W. B. Scott: History of land mammals in the western hemisphere.

Arthur Holmes: The age of the earth.

J. R. Smith: Industrial and commercial geography.

L. W. Lyde: The continent of Europe.

DIVINITY LIBRARY

Hastings: Encyclopædia of religion and ethics, vol. 6.

APPROPRIATION

Henry de Vere Stacpoole: The street of the flute-player.

PRESENTED

By Mrs. L. M. N. Stevens, Ernest Gordon; The anti-alcohol movement in Europe.

COLLEGE CLUB

Maurice Albert: La litterature francais sous la revolution.

Emile Augier: Theatre complet, v. 6, 7.

Boileau: Oeuvres.

Louis Charlanne: L'influence francais en Angleterre au XVIIe siecle.

Henri Estienne: La precellence du langage francais.

Eugene Rigal: De Jodelle a Moliere.

Eugene Brieux: La robe rouge.

BATES FUND

Moorfield Storey: The reform of legal procedure.

W. F. Dodd: Revision and amendment of state constitutions.

C. A. Beard: The Supreme Court and the Constitution.

J. W. Jenks: Governmental action for social welfare.

W. L. Ransom: Majority rule and the judiciary.

G. E. Roe: Our judicial oligarchy.

W. W. Willoughby: Principles of the constitutional law of the U. S.

W. S. Ferguson: Greek imperialism.

Gilbert Murray: Four stages of Greek religion.

SEUMAS MACMANUS

City Hall, November 8, 1913

What can we know in the city of the cloud-swept, lonely moor?

What can we feel in the city of the sun and the rain on the hill?

Lead us out through the close gray walls by your memories' magic door,

To follow the far foot-path through haunted places and still.

Weave the spell of your words till our dull
ears heed the calling
Of the long-forsaken plover on the upland
cold,
And the blackbird's rollicking whistle, answer-
ing and mocking,
And the sweep and rush of the midnight
host, back to the fairy hold.

Weave the spell of your words till our dull
eyes are opened,
And we catch the gleam of their passing
where the Little People be,
Till we guess the haunting meaning of their
beckonings and tokens,
And learn of the world that waits for him
that has eyes to see.

Weave the spell of your words till our dull
hearts are quickened,
Catching the living glow of the hearts that
love bird and man and moor;
By the spell of simple words and simple mem-
ories wakened,
Lead us out from the close-walled ways to
the foot-path past your door.

ALICE GRAY.

ALUMNI NOTES

The Providence Bates Alumni Association will hold its annual meeting, Friday evening, April 3.

In the High School of Passaic, N. J., are the following Bates teachers: Harry W. Blake, '98; Anna Fisher, '01; Mame S. Bennett, '01; and Hazel Donham, '03.

1883—Oliver L. Frisbee of Portsmouth, N. H., is a member of the executive committee of the progressive party in New Hampshire.

1890—Rev. H. J. Piper is pastor of St. John's Church, Providence, R. I.

1893—Prof. Geo. M. Chase of Bates, is Vice-President of the New England Classical Association. He is to give an address on "The Golden Age in Greek and Latin Literature" at the meeting of the Association at Dartmouth in April.

1899—February 11 occurred the death of Ina Sherburn Small, wife of Rev. Herbert C. Small, Bates, '99, of Woodfords. Mr. Small is a clergyman in the Swedenborgian denomination, and for the last two years has been pastor of the Church of the New Jerusalem in Portland.

1902—Willard M. Drake is in the government employment as Forester in Flagstaff, Arizona.

1903—The engagement of Carroll Linwood Beedy, Esq., of Portland, Bates, '03, and Miss Dorothy West Lathrop of New London, has been announced. The wedding will take place in May.

George E. Stebbins is practicing law in Boston. Mr. and Mrs. Stebbins (Miriam Tenney, a graduate of Tufts, formerly of Bates, '06), have a charming home in Swampscott.

1904—Jesse K. Flanders is secretary and manager of the Mesilla Valley Abstract and Title Company, at Las Cruces, New Mexico.

1906—Rev. W. Bertrand Stevens, the donor of the two prizes given annually for excellence in Greek attained by students in the Freshman Class at Bates, is rector of St. Ann's Episcopal Church, New York City.

1908—W. M. Cheney is a lawyer connected with the District Forester's office in Albuquerque, New Mexico.

1909—Fred L. Lancaster of Lewiston, has recently passed the examination of the State Board at Bangor and been admitted to the Maine Bar. Mr. Lancaster has been studying law with McGillicuddy & Morey.

1910—Miss Frances P. Kidder of Richmond, is teacher of German and History in the South Portland High School. Until very recently she has been teaching in Bridgton Academy.

1911—Miss Agnes Dwyer is teaching in the High School at Stoughton, Mass.

Ralph P. Dow, assistant principal of the Holten High School at Danvers, has resigned to accept a position at New Bedford, Mass.

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