

Bates College

SCARAB

The Morning Star

Muskie Archives and Special Collections Library

1-23-1861

The Morning Star - volume 35 number 43 - January 23, 1861

Freewill Baptist printers

Follow this and additional works at: https://scarab.bates.edu/morning_star

Recommended Citation

Freewill Baptist printers, "The Morning Star - volume 35 number 43 - January 23, 1861" (1861). *The Morning Star*. 1849.

https://scarab.bates.edu/morning_star/1849

This Newspaper is brought to you for free and open access by the Muskie Archives and Special Collections Library at SCARAB. It has been accepted for inclusion in The Morning Star by an authorized administrator of SCARAB. For more information, please contact batesscarab@bates.edu.

THE MORNING STAR.

Published Weekly, on Wednesday, BY THE PATRIOTIC PRINTING ESTABLISHMENT.

TERMS: For one year, in advance, \$1.50. For six months, in advance, \$1.00. For three months, in advance, \$0.50. Single copies, 25 cents.

W.M. BURR, DOVER, N. H.

All Ministers, (Ordained and Licensed), and all other persons, (Ordained and Licensed), are authorized to act as Agents in obtaining subscribers, and to receive for them the subscription money.

MORNING STAR.

For the Morning Star.

SIGNS OF THE TIMES.

A Sermon delivered on the 4th of Jan., 1861, in the First Baptist Church, New York City, by the pastor, REV. D. M. GRAHAM.

Text, Matt. 16:3. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

We are assembled here this morning, brethren, according to the request of the President's Proclamation, which I have just read in your hearing. This proclamation, in most respects appropriate and excellent, assumes that there is an omnipotent and just God, who is the Father of our spirits, and who is the Father of our sins.

Let us, not simply with the intellect, assent to this doctrine; but let us apply it to our hearts. Let us, as individuals, turn away from every one from his evil way. Let us, as a nation, turn away from every one from his evil way.

Let us, as individuals, turn away from every one from his evil way. Let us, as a nation, turn away from every one from his evil way. Let us, as individuals, turn away from every one from his evil way.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

One caution more, and we have done with this part of our discourse. Let us not come here to confess as it were, by wholesale, our national sins as those for whom no one is held responsible.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

much by virtue of the covenant with Abraham, as he listened to the wail of the bondman in Egypt. Is Christ less than Abraham? Is the acceptance of a covenant in the blood of the Son of God of no importance as compared with a covenant in the blood of a lamb? God hears the oppressed Christian's prayer, for he remembers his covenant with Abraham—yes, with Christ in his own blood, to hear the prayer of faith in his name.

What is our answer? Blatantly this—'Does God hear the prayer of negro Christians? Does he see us neglect the despised black brethren? Black Christians have no rights white Christians are bound to respect.' God says, 'Thou shalt neither vex a stranger, nor oppress him.' But that does not mean negro Christians. Thou shalt not vex a stranger, nor oppress him. Thou shalt not vex a stranger, nor oppress him.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

By the experiences through which we are passing, that it is not the safest way to leave the affairs of the nation to the care of the rumshoppers. Men of the free states may learn to encourage slaveholders less, by doing justly by the colored freemen in our midst.

But if this course fails to preserve the union and the peaceable liberation of the bondman, dissolution, (peaceful, if possible), is at this time by far a less evil than it can be at any future time. We have begun to keep the acceptable year of the Lord, as presented in that 25th chapter of Isaiah, but we have just read 'Shall I give up the purpose of undoing the heavy burden, and break ourselves merely to sackcloth and ashes?'

As Christians, let us feel that our Father in heaven is not a respecter of persons. Let us feel that our Father in heaven is not a respecter of persons. Let us feel that our Father in heaven is not a respecter of persons.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

holders, and from 60,000 to 75,000 more that would be glad to be.

As this is a question of comparatively little interest, as it is only a question of how many slaveholders choose to come into a church, whose doors 'are open night and day' to receive them, let us introduce but one witness in support of the M. E. church. We have from ten to twenty thousand slaveholders in the church. (Impending Crisis, H. Matt., p. 42.)

Slaveholders and slavebreeders in the M. E. church are numbered by thousands. 4. Does the Discipline allow them there, or are they there in violation of its demands? I have already shown that they are there by the consent of the church. Also, that if the church did receive and hold them in fellowship, it would be in violation of its Discipline, but while she has no laws excluding slavery, she has anti-slavery professions and opinions. Do they improve her character, in the light of her professed aims? She refuses to make laws prohibiting slaveholding, and she retains the open avowed slaveholder, her oft-repeated 'we declare that we are as much ever convinced of the great evil of slavery,' is a simple acknowledgment of sin which she cannot be said to have repented.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

It provides by statutory enactment for the existence of slavery and regularizes it. It admits slaveholders to her communion, keeps them in her communion and protects them in all the rights and privileges of membership, the occupancy of the sacred office not excepted.

It should be borne in mind that in the days when Jefferson spoke we had no cotton gin. It had not been discovered that slave labor was so useful in hot climates, in raising tobacco, rice, cotton and sugar-cane. At that day they were not worth more than two hundred dollars each. Now they are worth rather consumers than producers. There was no anxiety to retain them. Now they are worth from six to fifteen hundred dollars each. Their labor is the source of more than two hundred millions of dollars worth of property.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

The Slavery Conflict.

THE CHANGE A SOUTHERNER.

The Hon. John A. Gilmer, member of Congress from North Carolina, very candidly acknowledges the change that has occurred in Southern opinion on the subject of slavery, and its cause. In a letter dated Dec. 21, 1860, after remarking, in a conciliatory tone, on the relative power of the North and the certainty of its increase, he says:

Our Northern friends say they are fully sensible of this, but they read to us what Jefferson and others have said. They say they rely upon political authority. It should be borne in mind that in the days when Jefferson spoke we had no cotton gin. It had not been discovered that slave labor was so useful in hot climates, in raising tobacco, rice, cotton and sugar-cane.

MESSAGE OF GOV. ANDREW OF MASSACHUSETTS.

The following remarks from the Message of the new Governor of Mass. are worthy of attentive consideration, especially his statement of the aggressions of the South upon the rights of the people of Mass., and of the Free States generally during the last twenty years.

THE CONSTITUTIONAL CHOICE TO THE PRESIDENCY.

A citizen who adheres to the original principles of the Fathers of the country, is the happy result of the recent National election. But even when he looks at the present condition of the Southern States, it appears that a large, influential and energetic body of men in that section of the country, who control the action of at least the State of South Carolina, desire to resist forever the Union as a National Government, and to inaugurate a new Republic.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins. Let us, therefore, see our own sins; feel our own sins; confess our own sins; put away our own sins.

