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The Morning Star - volume 35 number 38 - December 19, 1860

Freewill Baptist printers

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MORNING STAR. WEDNESDAY, DECEMBER 19, 1860.

THE QUARTERLY—ONE MORE.

The first No. of the IX. volume of the Quarterly is very soon to be issued, and as yet there are but 30 subscribers.

Shall we continue to have a Quarterly? "Yes, certainly," many voices reply. Very well, but the wish into service—show the faith through works.

The Quarterly is needed. A subscription is not merely a favor done to it or its friends. It is no mere beggar, asking charity that it may drag out a life which is a burden upon society.

It is needed as a field in which our writers may do their highest and most valuable mental and moral work. Our brethren will write.

It is needed as a means of making us known and felt, as we are, in the religious world generally. It is doing more to arrest the attention of thinking men, to induce the study of our polity and life, and afford us means of influence in the broad world, than any other single agency which we use.

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We have received a Circular from the American Peace Society for publication, setting forth the objects of the society, and requesting ministers to present the subject to their respective congregations.

SECESSION. We cherish, as we believe, in common with every true American citizen, a sincere love for the Union. It would be to us a sorrowful day when that Union should be dissolved, or when a single State should tear itself from the Federal compact.

But we love the principles on which that Union is based still more, because they are, in the main, principles of truth and equity. And great as our sorrow and mortification would be to see this Union impaired by the secession of any of the slaveholding states, it would be still more humiliating to see the recommendations of some of our statesmen carried into effect, in a radical change of the principles of the Federal compact, and a subversion of the very basis of our Union.

And this language of Senator Iveson is an embodiment of the general principle cherished and expressed by nearly all the secessionists. The north must learn to abate their opposition to slavery, and cease to oppose it as an institution, or the south threatens to secede. This modest demand is, that we of the north shall ignore our inherent love for universal liberty, discard our original declaration that to effect, swallow all the world wide professions of our fathers, and forget the laws of God and the welfare of humanity, or the south will dissolve the Union.

DEEPER CONSECRATION. THERE IS NOT SUCH A STATE. We are not about to advocate any particular theory. But there is no doubt respecting the duty and privilege of having more full, decided, earnest piety than most professed Christians possess at the present day.

TEMPERANCE. The tempter assails the children of men as a beast of prey watches his victim, until it is within his grasp. He maneuvers just as the wily serpent is said to fix his fascinating eye upon his object, to make it feel his approaching power, and to see it approaching nearer and nearer until it is surrounded by his fatal, crushing folds.

THE ITALIANS. Sunny Italy! the home of painting and land of song! what changes have come to thee in a few short months? The rapid political revolutions in the various departments of Italy, seem to be inaugurating a new era of political liberty.

THE CHURCHES NEED IT. Without disparaging any other attainments, it is clear that this is the most essential of all. We want sermons that are sound in doctrine, rich in instruction, delivered naturally, adapted to the circumstances of the people.

THE WAY. This is plain and simple. There is no secret or patent device to it. It is the same good old way. It is to be sought as we first sought God—by repentance, faith, prayer, reading his Word, attendance upon the means of grace, denying ourselves, forsaking all sin, making an entire consecration to his service, and bearing our daily cross.

ISSUES WITH THE SCRIPTURES. The systems of Theodore Parker and Andrew Jackson Davis both make issue with the Bible as a supernatural volume, whose precepts and doctrines are unadapted to the wants of our age.

We learn that Bro. T. V. Haines, of New Market, N. H., has received and accepted a call to the pastorate of the Free Will Baptist church in Amesbury. He will soon be ordained and enter upon his pastoral duties.

RETURNED TO HIS SAVIOUR. It was a young man of much promise who arose in the social religious meeting, and spoke earnestly and solemnly as follows:—I feel under deep obligations to confess my sin before you. For what he is, and for what he has done for me, I feel that I should devote myself to his cause, my life to his service.

DEATH OF REV. E. M. TAPPAN. LAWRENCE, Mass., Dec. 13, 1860. Bro. Burr—REV. E. M. TAPPAN, of this place, died last evening. He has suffered much, but with a firm trust in our heavenly Father, has borne all patiently; and with perfect resignation has awaited the hour of his death, which has proved an hour of triumph.

VOICES OF JERUSALEM DURING EASTER WEEK. We were stammering at the hour of twilight through the colonnades of the church of the "Holy Sepulchre," listening to the shuffling of sandals and the subdued voice of the pilgrims; catching now and then the distant sound of vesper as the music floated to us from the neighboring convent, and the twittering of swallows as they glided like winged cheerfulness in and out of the ruined dome.

MOORE POLITICAL PREACHING. A despatch from New Orleans says: "Travelling day was devoted to preaching in the afternoon, and was attended by Rev. J. Palmer, of the Presbyterian church, delivering his eloquent and stirring discourse in favor of secession, and deeply moved the people."

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DEATH OF JOTHAM PARSONS, ESQ. We learn that our beloved and venerable brother, JOTHAM PARSONS, Esq., who has been confined by sickness at Wiscasset, Me., in the family of his son-in-law, S. P. Baker, Esq., for several months past, during which he enjoyed the support and consolation of that religion he had long professed, departed this life on Friday night last, in the 78th year of his age.

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to feel the outrage more keenly by being obliged to start and leave my house and home when my wife was to sick that she could not walk from the house to the wagon without assistance, and when she reached it she was not able to sit up. I had to make a bed in the wagon and carry her about a week, before she was able to ride in a sitting posture.

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Poetry

The Reformed Drunkard's Reply to one who urges him to Drink.
O, take the damning cup away,
Or press it to my lips again;
And urge me not—'twere vain to try
I learned the fatal cup to drain!

SNOW FLAKES.

Blow! blow! breezes blow—
Wait to the peevish snow!
Hasten, hasten, wind and fall,
Spread your wings, and make us all
Clothe the earth in garments fair—
Make earth look less bleak and bare.

The Family Circle.

WHY DO CHILDREN DIE?
The reason why children die, says Hall's Journal of Health, is because they are not taken care of. From the day of their birth they are...
The day before her death she bade me "good by." "We shall soon be in heaven together," she said, as she clasped my hand for the last time.

WHO GETS THE CHILDREN GETS ALL.
Said a celebrated German professor: "Whenever I appear before my pupils I feel like making a most respectable bow, and that I ought to pay them my respects." "Why?" said a friend. "Because you're before me the man of the state and the age."

Let no good man overlook a child. The man who loves his country, let him live for the children. The Christian who loves the church let him love them as if they were his own. The patriot who loves his country let him love them as if they were his own.

BLIND ANNIE.
"Ye, they are very sweet." The blind child took her teacher's hand and the flowers she had brought, and after passing them over obediently over her lips and cheek, as though she could thus commune with their beauty, laid them gently beside her on the board.

PAID FOR.
Years ago a certain school teacher, not far from Boston, was at a longer time than he had ever before had a new one. The boys were so pleased they wrote with chalk all around the school-room, "Master H. has got a new hat." When returned from dinner he noticed it, but said not a word of it. He was in the habit of going to school with a new one, and he was not to be seen with a new one.

Miscellany.

THE FEET IN WINTER TIME.
No person can be well long, whose feet are habitually cold; while securing for them dry and warm in the certain means of removing a variety of annoying ailments.

DRUNKARD DISOCCUPIED.
"Thru' drunk a teetotaler," shouted a brawling drunkard, recently, at Washington. The abstainer waited till the crowd came up, and said: "There stands a drunkard! and here stands a teetotaler, with a purse full of money."

DRINKING IMPURE WATER.
Set a pitcher of ice water in a room, uninhabited, and in a few hours it will be abraded from the room nearly all the respired and perspired gases of the room, the air of which will have become purer, but the water utterly filthy.

RETURN OF THE PRINCE OF WALES.
The safe return to England, after a long and dangerous passage, of the Prince of Wales, caused general rejoicing, but the courtesies shown him in the United States seem to have touched most deeply the English in their acknowledgment of American hospitality, and they fully realize that in the honors paid here to the heir apparent to the British throne, our democratic population and their official representatives intended to manifest their good will to a kindred people and a friendly nation.

NEW INVENTION.
Among the new inventions on exhibition at the fair at Toronto, Canada, was an application of the Rary principle to unruly horses, when driven before a vehicle. A line is attached to a strap at the fetlock of the fore-foot, and the strap is fastened to an elastic band above the knee, which, passing through a fastening at the back-band to the driver's seat. It is here attached to a lever, either for the hand or foot, which completes the apparatus.

A FORTUNE FROM A SHEEP.
In the year 1892, Mr. Tidwell, a law student in Stockbridge, Mass., told a poor lad that if he would catch and turn out his horse, he might have a ride home to keep Thanksgiving.

DECIDEDLY COOL.
George White once had a wider notoriety as a thief than any other man, and was an inmate of almost every jail and prison in New England. He was a member of the Legislature, before a court over which Judge Sedgwick presided.

THE MYRLE.
A SABBATH SCHOOL PAPER, is published a week by the Free Will Baptist Church of Dover, N. H.

THE OREAT CONSUMPTIVE REMEDY.
THE OREAT CONSUMPTIVE REMEDY, is a medicine for the cure of Consumption, Cough, Phthisis, Spitting of Blood, and all the ailments of the Lungs.

Obituaries.

Died in Farmington, Me., Oct. 22, Bro. ELIAS SWAN, aged 72 years, 10 months, and 10 days. He was a member of the Free Will Baptist Church of Farmington, Me.

Died in Waterbury, Me., Sept. 23, ELIZABETH B. BROWN, aged 65 years, 10 months, and 10 days. She was a member of the Free Will Baptist Church of Waterbury, Me.

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Advertisements.

FREEWILL BAPTIST BOOKS.
Change of Terms of Sale.
BOOKS are not sent out of our Establishment on commission. All orders for more than ten dollars' worth, whether from Q. M. Agents, or persons ordering on their own account, or whether sent to us or to our Depositories, must be accompanied by cash.

LONG LOOKED FOR, COME AT LAST.
THE Publishers take pleasure in announcing that they have just issued a new and beautiful book for young folks, entitled "LITTLE BY LITTLE, OR THE CHILD OF THE FLY AWAY."

WHOLESALE AND RETAIL DEALER IN FLOUR, OIL, HAMS, MOLASSES, OIL, LARD, AND ALL ARTICLES USUALLY FOUND IN A GROCERY STORE.

THE DRY GOODS TRADE!
ONE PRICE SYSTEM ADOPTED.
DRY GOODS of every description at the lowest prices. Great variety of goods, including Shawls, Cloaks, and Dress Goods.

1000 BBL'S. "Choice Brand" of FLOUR.
700 cases NEW LIME.
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A valuable preparation of Iron and Sulphur, for the cure of Consumption, Cough, Phthisis, Spitting of Blood, and all the ailments of the Lungs.

MICH. SOU. & NOR. IND. RAILROAD.
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From Lowell (South Side) 7:12 A. M. and 1:14 P. M.

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