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The Morning Star - volume 34 number 17 - July 27, 1859

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Recommended Citation

Freewill Baptist printers, "The Morning Star - volume 34 number 17 - July 27, 1859" (1859). *The Morning Star*. 1927.

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THE MORNING STAR, PUBLISHED WEEKLY ON WEDNESDAY, BY THE FRENCH BAPTIST PRINTING ESTABLISHMENT, AT THE OFFICE, WASHINGTON ST., DOVER, N. H.

TERMS: For one year, in advance, \$1.50. If not paid till after the close of the year, 2.00.

WM. BURR, DOVER, N. H. All communications and business letters should be directed to WM. BURR, DOVER, N. H.

Advertisements will be inserted in the Star at two dollars a square for three insertions, and at the same rate for any longer period.

MORNING STAR.

APOSTOLIC SUCCESSION, AND RELIGION OF THE SPIRIT, EXEMPLIFIED IN THE LIFE AND TIMES OF BENJAMIN RANDALL.

CHAP. V. THE CHRISTIAN MAN.

The principle it was given him in that moment to see, and on which he acted, was the path through the Red Sea to which he was driven, and the pillar of light and cloud to guide and shield him in his onward course.

The ultimate of this principle was understanding and practically reached by the young disciple and younger church member, in this sudden emergency, as it is well rendered in Elder Buzzell's quotation of his own account of it.

He examined himself, and then ate of the bread and drank of the cup, in commemoration of the body and blood of Christ, as a single member, but not in fellowship with them.

In the spirit of that act he was a protestant and separatist in his relation to that church. And what, at that crisis, was done in spirit, must follow in form.

There was a spiritual life, strong and intense, in a region of dead formalism—an energetic, ardent Christian life, unuttered, unexpressed, amidst a furnace of political excitement.

It was a reign of terror to the people of New Castle through the summer. The Scarborough's guns were ready—pointing at the little town, and insults were committed by the crew coming on shore, provoking resistance which might bring destruction upon them from their strong enemy.

Under all these terrors, alarms and excitements—amidst the panic of neighbors flying for inland retreats; the marshalling to arms and enlistment in the works of defensive fortification, and the exasperations of party feeling between patriot and royalist—the little band of earnest, praying, spiritual Christians continued their meetings and their personal Christian devotion, undisturbed by the spirit and events of the times—but not insensible, not indifferent, not inactive in respect to them.

The leader in the little company of Christian soldiers put his hand to the help of the armed defence of their homes from threatening hostile invasion, and of the cause of freedom for their country.

Whatever difficulty we might find in the attempt to reconcile a military connection, even of the manner and degree, and under the circumstances of his, with the spirit of the gospel of peace and love, of which he had so largely received, and with its letter, in which he was a diligent learner—and with his own disciplinary rule, as deduced from the commands of Christ, in after years, when he had become more deeply learned in the precepts of the gospel, declaring that Professors of the name of our Lord Jesus Christ, cannot consistently with his commands, bear carnal weapons, which are intended to destroy men's lives—yet his possession of the gospel's spirit and study of its precepts, were not the less in his connection with the military.

There was a spiritual life, strong and intense, in a region of dead formalism—an energetic, ardent Christian life, unuttered, unexpressed, amidst a furnace of political excitement.

The critical communion season was in April, and on the 19th of that month the Revolution came to the commencement of battle and bloodshed, at Lexington and Concord. In May was the decisive withdrawal from the church and the institution of a separate meeting.

Next month, 17th of June, came the battle of Bunker hill, and nearer home the conflict between the Assembly of the Colony and the Governor for the Crown, in which the Assembly and people triumphed, and the Governor retired to the fort at New Castle, yet in possession of the British, putting himself under their protection, and thus remaining till the last of the summer, when the two war-vessels having taken on board all the remaining cannon and stores of the fort, sailing for Boston, Governor Wentworth sailed with them—never to return again.

WHO IS A RIGHTEOUS MAN?

This is a question of great importance, and is worthy of the most candid consideration of every individual, whether he professes Christianity or not.

A righteous man I conceive to be one who has been regenerated by the Holy Spirit, and continues faithful in the service of his Redeemer, his mind illumined by the blood of the Son of God, his soul is a continual habitation for the Divine life to dwell in.

For men to become righteous, the first step is to believe in the truth, and to be baptized in the name of the Father, Son, and Holy Spirit.

Such a result is contemplated without apprehension or regret by many Roman Catholics here and in Europe. They have the impression that the secular authorities do not help, but hinder to the extension of the Christian faith.

There are those who are satisfied with any attainment short of that which is made when we wear the moral likeness of Christ, and are always engaged in works of the same character with those who deeply interested him.

These are not merely idle speculations. No one who reads the newspapers, doubts that we are on the eve of great events. It is a time to pray for great things and to expect great things.

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VICTOR IMMANUEL.

There is little in a name, but it will be the remarkable name of VICTOR IMMANUEL, should be the Pope of Rome, giving freedom to Italy, and destroying the right arm of the Man of Sin.

It is in those secular journals here and abroad, are already writing it down as one of the facts that are fixed by the recent great events in Italy, that the Pope will no longer be a temporal prince, but in the progress of changes to be effected by the recent events in Italy.

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THE DYING SCENE.

Stray beams of his lustre often fall on the dying believer before his soul leaves its tenement. "This is heaven begun," said Rev. Thomas Scott: "I have done with darkness, forever—forever. Satan is vanquished. Nothing now remains but adoration with eternal glory—eternal glory."

"Blessed are the dead that die in the Lord, from henceforth!" Blessed are the dead—not survivors, not the most favored of those who remain here, still sinning and repenting, and so imperfectly serving God—but blessed are the dead in Christ who have ceased from sin, are made perfect in holiness, and have passed into Paradise.

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LONGING FOR THE CONVERSION OF OTHERS.

It is recorded of the devoted John Welch, that he used to keep a plaid upon his bed, that he might wrap himself in it when he rose at night to pray. Sometimes his wife found him on the ground weeping. When she complained, he would say, "O woman! I have the souls of three thousand to answer for, and I know not how it is with many of them."

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THE FUTURE.

A wonderful thing it is, knowing as we all do, that we have but a life-interest in this world, that we are not more anxious to secure a freehold in the world than in heaven.

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The Anti-Slavery Cause.

There is a strong disposition in men or opposite minds to despise each other. A gentleman cannot conceive what is the use of a wife in society; a person who takes a strong common sense view of the subject, is for pushing out by the head and shoulders an ingenious theologian; and another man, who scents the ridiculous from afar will hold no commerce with him who tests exquisitely the fine feelings of the heart and is alive to nothing else; whereas talent is talent and mind is mind, in all its branches.

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na, and find our boats moored by a rope and peg, just as we had seen the boats represented at the grotesque three thousand years ago.

CANADA YEARLY MEETING

Held its 14th annual session with the Free Will Baptist church in Manchester, on the 24th, 25th and 26th of June.

The Conference was organized by choosing Bro. Wm. F. Shaw, Moderator.

The several Q. M.'s connected with this organization were represented by epistles and delegates.

The Conference was exceedingly large, and harmony and the spirit of the gospel characterized its proceedings.

London Q. M. has reasons to praise God for the blessings he has received.

The church in Warren, Vt., has been favored with some revival recently, under the improvement of Bro. Joshua Tucker.

Bro. Wm. S. Shaw writes us that the Free Will Baptist church which was organized in Deer Isle, Me., Nov. 1858, is enjoying a good degree of religious interest.

For the Morning Star. Obedience. Bro. E. C. Smalley was publicly set apart to the work of the ministry at Albany, Vt., July 5th, in the following order:

Reading select Scriptures and prayer by Rev. L. T. Harris; 2. Sermon by Rev. M. C. Henderson; 3. Consecrating prayer by Rev. J. E. Planders; 4. Charge by Rev. L. T. Harris.

For the Morning Star. SUSQUEHANNA YEARLY MEETING. Convened at West Windsor, N. Y., June 25th.

Appointed Rev. A. S. Whitley, Moderator and Rev. J. Tillinghast, Assistant Clerk.

All our Q. M.'s were represented by letter and delegation.

The Troy Q. M. was received, it being part of the original Ovego Q. M.

Report of the committee on slavery: Whereas, the great and crying sin of American slavery, which is still in existence, and demanding the respect and support of this nation—therefore,

Resolved, That American Slavery is contrary to the law of Moses, Exodus 21: 16; "He that stealeth a man and selleth him, or if he be found in his hand, he shall surely be put to death."

Resolved, That every true lover of Moses, and of his gospel, will not be silent, but will be found in his hand, he shall surely be put to death.

Resolved, That American Slavery is an embodiment of every sin, and tramples under foot the image of God in man, and destroys every moral virtue in him, and degrades him below the brute; it changes him into a thing, a merchantable commodity.

Resolved, That Christianity cannot extend its influence to a nation, until its slaves are freed, and its wrongs are preached against, exposed, repented of, and forsaken.

Resolved, That it is our duty to extend the Christian religion to all the inhabitants of our globe, and to hasten on the glorious morning of the Millennium.

Resolved, That American Slavery at the present time imposes the greatest barrier to the successful prosecution of the missionary enterprise in our country.

Resolved, That we recommend to the members of our churches that they avail themselves of reading our Periodicals, such as the Morning Star, the Myrtle and the Quarterly.

scripures by Rev. G. W. Haskell. 4. Singing by the choir. 5. Sermon by W. A. Sargent.

Next session with the church in Patten, Oct. 7, 1 o'clock, P. M.

Whereas, Eld. Harmer Gatchell, was, in Oct. last, expelled from the Springfield and Carroll church, and at the January term of the Springfield Q. M., excluded from said Q. M. as a preacher, and a committee was appointed to request his credentials, and the said Gatchell having refused to deliver his credentials to the above named committee, it was, therefore, at the June term of the Q. M., voted, that the church be instructed to give notice, through the Morning Star, that said Gatchell is not a member of this Q. M., nor followed by it as a minister of the gospel.

LA FAYETTE, Wis.—Held with the church recently organized at Hurricane Grove, June 3-5. The session was one of unusual interest.

Bro. CHARLES HOLBROOK was ordained on the Sabbath, in the following order: Reading select scriptures, by Eld. H. Sprague, Sermon by Eld. I. G. Davis; Consecrating prayer by Eld. J. C. Chase; Charge by Eld. J. B. Bliss. A very interesting time. The next session will be held with the church in Wayne, commencing Sept. 2.

Several Quarterly Meeting reports are deferred for want of room.

Notices, Appointments, Etc.

Notice. The Anniversary Exercises of Hillsdale College will be held at Hillsdale, N. Y., on the 27th and 28th of August.

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positive and indisputable evidence of the equality of bondage by a driver who refused to whip a woman of the patriots. The gallant Col. representative of patriotic blood, stripped her and gave her 39 lashes with his own hand.

ST. LOUIS, July 19. A special dispatch to the Bulletin says that the Bill of Rights before the Kansas Constitutional Convention provides that no distinction shall be made between aliens and citizens in the matter of the possession of property.

DR. DILLENBACK. On Medicated Inhalation and the Efficacy of its Use in the Treatment of Consumption, and Kindred Disorders of the Lungs and Air-passages.

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Union Y. M., 2.00

Books Forwarded. One package to C. Purkiss, Parkersburg, N. Y. by express.

Business Notes. To Wm. Rogers. Cannot find your name on our list.

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