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OFFICE OF THE MORNING STAR, Near the City Hall, Dover, N. H.

WM. BURR, DOVER, N. H. EDITOR. P. S. BURBANK, J. M. BULLOCK, JOHN FULLERTON, A. M. STURGE, A. C. MOUTON, J. M. BAILEY, G. T. DAY, G. H. BALL, J. W. WOODMAN, H. H. WHIPPLE, D. M. GRADHAM.

TERMS: The STAR is published every Wednesday, on the following terms: One copy for sale in advance, 10 cents; one copy for sale on the first of the month, 15 cents; one copy for sale on the first of the month, 25 cents; one copy for sale on the first of the month, 50 cents; one copy for sale on the first of the month, 1 dollar.

MORNING STAR.

EVIDENCE OF THE INSPIRATION OF THE BIBLE FROM THE PURITY OF ITS PRECEPTS.

The argument drawn from the miracles and prophecies recorded in the Bible, forms what is called the external evidence of the Divine inspiration of the Scriptures. So conclusive is this evidence, that we might here safely rest our argument. But we have evidence arising from the moral character and agency of the writers.

It is readily admitted, that if the Bible is a corrupt and demoralizing book, if its influence tends to discourage virtue and promote vice, it is every strong objection to its Divine authority. But it is not so admitted, that if the teaching of the Bible tends to purify the heart and reform the lives of men, to elevate the character and promote the happiness of the human race, it could not have been the work of designing knaves or wicked impostors.

Let us examine, in the deceptions there may be said to be two tables. The first relating to the purity of the moral law, the second relating to the purity of the moral law, the second relating to the purity of the moral law.

RELIGION AND POLITICS.

Bro. Burr.—The following is a copy in part of a letter written by Eld. David Marks, June 22, 1862, in reply to a communication from a highly respected sister, who was seized in hearing that she taught Christians that it was their duty to vote for human freedom.

Dear Sister:—I feel that I have a right to say to you, that I do not believe in the duty of voting for human freedom. I believe in the duty of voting for human freedom.

have nothing to do with pulling over men's eyes so much as to have an moral or religious obligations as Christian citizens, for that would be mingling with politics.

2. An argument founded on the heavenly state. When the King of glory welcomes the saints to his heavenly abode, he will say to some "I will make thee ruler over many things. Be thou ever ten cities."

3. An argument from the necessity of the case. And every one of your brethren who are not in heaven, are in a state of probation.

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The Bible, in its teaching, does not conflict with truth in science or nature. If it did, it should have some ground to suspect its authenticity.

Death, according to acceptance, means the destruction of that vital principle, the immortal soul, which is the seat of the mind and the seat of the will.

Before inquiring into the effects of sin, we should first inquire into the nature of sin. Sin is a transgression of the law of God.

When we are informed by the word that God, who is the author of all life, has created man, we should be prepared to understand and teach moral and religious obligations on any and every subject.

What class of men are prepared and qualified to understand and teach moral and religious obligations on any and every subject.

It is in looking over the Star No. 51, my attention was called to what purported to be an explanation of the above text.

I think it does not mean eternal suffering, or what is generally understood by the second death, but a state of probation.

It is evident from the text that all do not suffer the second death. Moreover there is no provision made for the escape of those who reject it.

Bro. Burr.—I had hoped not to be called on again this subject, and that the matter at issue between Bro. Burr and myself had received a final quietus.

Such was the position of the writer, sometime ago. He was in a village at a distance from home, and had a number of calls to make on important business.

The only inconvenience to the writer was short delay, and then he was able to return home by a different route.

I was attending the Theological School at the Academy at the time Bro. Burr was in town.

Bro. Burr's "Second" contains nothing to notice, so I pass it by. His reference to my opportunities for viewing the trees are quite amusing.

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another, be that other whomsoever it might of all human brotherhood, a relation to which his heart was most keenly alive and his life correspondingly active.

By a life of half an hundred years, of such a heart, and such a life, as above, where shall corruptness not, nor thieves steal? What honor, such as God confers? What fame, where shall be said, "Inasmuch as ye did it to these, ye did it unto me."

ANTHONY BURKS, who escaped some years since from Virginia bondage, was captured in Boston, taken back, and was subsequently re-declared, and is now at school in Oberlin.

THE CHURCH OF JESUS CHRIST, AT UNION, FAUQUER COUNTY, VA.

Whereas, Anthony Burns, a member of this church, has made application to us, by a letter to our pastor, for a letter of dismission, in fellowship and of recommendation to another church.

Resolved, Unanimously, that he be excommunicated from the communion and fellowship of this church.

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Poetry

For the morning star... DAY IS DYING... Day is dying / Day is dying / Hush the breath and let it be / How the morning winds are sighing...

On the tenth day of her illness, the angels came from the pearly gates of Paradise, and took little Emma's spirit to a purer and brighter world. Her last breath was spent in prayer, and the last words that fell from her lips were...

How Emma died... Friends gathered around the bed of death... Whereon a lover and loved one lay / And a sister more by faltering breath...

THE DEGENERACY OF POLITICS.—The following remarks are by a correspondent of the National Intelligencer:—"Our political arena has become so besotted with hypocrisy and demagoguery that men of principle and patriotic duty may well stand aloof and ask, with painful anxiety, 'what is to be the end of these things?'

DISSOLVING BONES FOR MANURE.—Bones for manure may be dissolved by farmers, using sulphuric acid, thus: To the half gallon of acid one and a half gallons of water...

DR. N. THURSTON... MARTHA M. THURSTON, M. D., OFFICE, ARKON-HALL, No. 9, Second St., Corner of Montgomery and Sacramento streets SAN FRANCISCO. (1939)

AGENTS WANTED... Another Edition of this work is now in press and will be ready for delivery...

HOME JOYS... A union sweet of willing minds / In a blessed treasure / When the kind heart-throb finds / A holy, happy pleasure...

OUR YEARS APPARENTLY DIMINISH AS WE ADVANCE IN AGE... We are all sensible, in proportion as we advance in age, how much shorter a year appears to be than it did in earlier days.

INDUSTRY.—People may tell you of its benefits, but they will not tell you of its pleasures. Let the man who has found it for you; it will be your support in youth and comfort in age.

ENGLISH AND FRENCH AGRICULTURE.—In England, out of 50,000,000 acres cultivated, 10,000,000 are sown to wheat or other cereals...

PLOUGHING.—Sandy soils may be ploughed early, and while wet; but clay soils should never be disturbed until they are dry enough to be ploughed.

WESTERN Land Agency at SPARTA, Monroe Co., N. Y. I will enter Lands with money on land warrants. Persons sending money can send Checks on New York...

NOTICE... CHARLES H. HORTON, BOOK-BINDER, FRANKLIN BUILDING, 207 Broadway, N. Y. City.

The Family Circle

WHEN MAY CHILDREN COME TO JESUS? A Series of Authentic Sketches for Girls and Boys. CHAPTER II. ABOUT EMMA D.—Mr. and Mrs. D. were very pious people, and early taught their little Emma to love and reverence her Creator.

AGE AND BEAUTY.—These are terms we seldom see combined. We are accustomed to "youth and beauty," for though they do not invariably accompany each other, they are very naturally associated in our minds.

REMARKABLE EXTREMES OF COLD.—In the year 401 the Black Sea was entirely frozen over. In 462 the Danube was frozen so that Thracians marched across it on foot.

A HUSBAND PROPERTY.—The free North, after all, is not half as free, in some respects, as the South. Only in the slave States is it any woman's prerogative to go into the market and buy a husband on such terms that she can compel all the world to treat him as property.

THE HEALTH OF CATTLE.—Mix, occasionally, one part of salt in four, five or six parts of wood ashes, and give the mixture to different kinds of stock, summer or winter.

AGRICULTURAL.—CHARCOAL AS A FERTILIZER.—For two years past I have used some fifty loads each season of refuse charcoal, and being fully convinced that it pays, I wish to recommend it to my fellow farmers.

AGENTS WANTED... BOSTON & MAINE RAILROAD. DEPT in Haymarket Square, Boston Arrangement, January 1, 1850.

Miscellaneous

A POISONED VALLEY.—A singular discovery has lately been made near Baden, in Java, of a poisoned valley. Mr. Alexander Loven visited it last July, and we extract a paragraph from a communication on the subject, addressed by him to the Royal Geographical Society.

THE MICROSCOPE.—The telescope opens to our view the remotest parts of space; the microscope carries back our minds to remote periods; and the two instruments combine to give man an approximate knowledge of that infinity which the race occupies on the earth.

SLAVERY IN RUSSIA.—The condition of the serfs has not been much amended for a hundred and fifty years. Each one must pay rent, and perform the services imposed by his master.

PLANTING FRUIT TREES.—In planting trees, dig the holes at least four feet across and two feet deep, throw the surface soil on one side, and the subsoil on the other, and mix with the latter a small portion of compost, or some good rich mould.

AGRICULTURAL.—A MONSTER RAILROAD.—The Newark and Erie Railroad, and its operations, says:—"The whole number of cars and locomotives on this road, is 3,185, which, if coupled together, in one train, would reach a distance of twenty-one miles in one day, from New York to Lake Erie."

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Arguments from the word of God. Daniel says, "The Most High ruleth in the kingdom of men and giveth it whomsoever he will, and setteth up whomsoever he will." (Dan. 4:17.) He also appointed laws and officers in numerous cases. He gave to the ancestors of the whole human family and of course to all nations, the just law of nations: "He that sheddeth man's blood, by man shall be shed: for the government is of God, and he that resisteth his authority, resisteth the ordinance of God." (Romans 13:2.)

RELIGION AND POLITICS. Bro. Burr.—The following is a copy in part of a letter written by Eld. David Marks, June 22d, 1842, in reply to a communication from a highly esteemed sister, who was grieved in hearing that he taught Christians that it was their duty to vote for human freedom. It was his duty to vote for human freedom. It was his duty to vote for human freedom.

Dear Sister.—I am glad to hear that you are so deeply interested in the welfare of our country, and that you are so anxious to do good. I feel that I must do for myself as you account to God. However weak I may respect your judgment, and wish to yield to such an entreaty to avoid giving you any ground for unbelief, I feel for myself a conviction that intermeddling with political questions is a criminal procedure for a minister of Christ, instead of a matter of moral and scriptural obligation.

Now let us apply the principles of the proposition to the government of the world, as really and as truly in the providence of God one of the rulers—one of the law makers of the land—has a principle to rule an empire. True, his power is less, but it is as real as that of any sovereign on earth, and it is as truly binding on all who are subject to his authority.

Prop. II. God requires his ministers to teach this responsibility. Prop. III. God requires his ministers to resign the whole "science of government" to the ungodly—to yield up to the worst of men, the authority God has given them as a trust, and that to all who have anything to do with the government, whether they be men or women, or children, or the poor, or the ignorant, or the infidel.

Prop. IV. An argument drawn from nature. Paul once inquired, "Does not even nature inspire each of you?" This question is an inspired recognition of an important principle, viz., "that nature teaches." There is not a

stream without a fountain, an effect without a cause, nor a single operation of nature that is not regulated and controlled by law. Even a worm of the earth, and its government, and its queen is killed, confusion and death follow to the whole family. Reasoning from analogy it follows that men should have a government among themselves.

3. An argument from the necessity of the case. And why even of yourself judge ye not what is right? There is an appeal to our enlightened reason. It is undeniable that a very considerable portion of the human family, not excepting thousands even in New England, are so destitute of moral principle, that their consciences are seared as with a hot iron, so that they are insensible to their own guilt, and capable of every day's occurrences. Indeed there are sections even in our own country where the law is a dead letter, and the government a mockery.

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have nothing to do with ruling over men, even as much as to teach them any moral or religious obligations as Christian citizens, for that would be mingling with politics. If 500 wheels were connected that by turning a crank, I should turn one of them, and that one should wheel itself round, and that one set a word in such a motion as with my certain knowledge to set a man's head, would it not be a murder? What difference would the 500 interlocking wheels make in the moral character of my conduct? Surely none. Hence, if I vote for a system of slaveholding laws, a slaveholder in heart, and before God, nor am I morally less guilty if I resign my voting power to one who will vote for slavery, or if I neglect to use it, to the best of my ability, against the slave power.

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The Bible, in its teaching, does not conflict with truth in science or nature. If it did, we should have some ground to suspect its authenticity, for nature and its laws were inscribed by the Creator before the Bible, which claims the same author. Therefore, it should never be subjected to a test of truth in science or nature.

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