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HOME MISSIONS

No spot of earth is so dark, but the gospel of Christ may enlighten it; no region of immortal souls so retired and shut in, but the Christian missionary shall find it, so preach there the unsearchable riches of Christ. Aye, the Holy Spirit shall ask whom shall we send, and who will go for us? and human hearts, warm with missionary zeal, shall respond by thousands, 'Here am I, send me,' until coming forth from the east and west and north and south, to plant the gospel standard, Ethiopia, the islands of the

PLENARY INSPIRATION.

seven times and so it agrees with the Samaritan version. It is inferred that the former is a mistake. But are these the only two words which are employed in Hebrew or in any other language to designate the same thing? If they were, the three might possibly be some ground for criticism.

Prov. 8 : 22, "He that findeth a wife findeth a good thing." Who with a spice of philological taste would say that "this is not true;" he would attempt to deface it, by introducing comment even from all the translations in existence? What if the "Septagint, Syriac, Vulgate, and Arabic, read—good wife? Does it avail anything? I would at least ask such its beauty and force might not be destroyed. I may Bible by any such addition!

My Here is emphatic, used to designate one who was just what she ought to be, to every woman who occupies the place of a wife.

THE CANADA MISSION.

We are pleased to learn that there is a prospect of re-establishing this mission. From the acquaintance we have had with our late missionaries there, *Rev. J. R. Smith* and from the re-

INFLUENCE.

All persons have influence. We sometimes hear one say, "I have no influence, I can do nothing;" and on this ground excuse him from duty. . . . But test that person, say he has no influence, and you will often find him very sensitive; thus showing that he does not mean to believe what he says. No one is without influence, and every one values himself more or less upon it. Influence must of course be either

THE BIBLE EVERYWHERE

The present No. closes the 30th, Vol. of the
Star.

Vienna 51 per cent. In *Rome*, out of 4541 births, 3,160 were foundlings, three-fourths of whom die in the Romish asylum!

DR. DUFF AGAIN ON HEATHEN GROUND.—Letters have been received from Dr. Duff and

Lord's day; but the legislation of the last session,—the Sunday riots in Hyde-Park, which frightened the House of Commons into an abandonment of Lord Grosvenor's Bill to regulate Sunday trading, followed as that was by an alteration for the worse of the Sunday Beer Bill,—showed that a reaction had begun, which

copies, although the lowest price in England is 18 shillings, or four dollars a volume; and the author's share of the profits already paid to him by his publishers is said to be £16,000, or 80,000 dollars. It is not a little remarkable that nearly all the reviews of this work have been

After several days' discussion, it became pretty apparent that a majority of the House was not in favor of the Committee's report, as Messrs. Dunn and Co., of the Anti-Nebraska side, would not go for the report unless they could have it

tee of investigation is to report, not to the Committee on Elections, but directly to the House so that the facts collected may be used by the Committee on Territories or the Committee on the Judiciary, as well as by the Committee on Elections; hence it may well be regarded as in

presses himself *decidedly* and *openly* and *unalterably* opposed to the extension of slavery. There can be as yet no concentration among the Republicans as to their candidate for President, but there is a determination to *elect* whoever is nominated: *Nothing* but a foolish division among the friends of freedom can defeat such a glorious

[illegible]

Mr. Sherman is true as steel, and one of the ablest and most judicious members of the House.

Mr. G. G. Fogg, of your State, will probably be chief clerk to the Committee. "D."

SPECIAL NOTICE TO F. W. B. CHURCHES.

At the last session of the General Conference, the following vote was passed:

Resolved, That the insertion of two additional columns in the statistical department of the Register in future, which shall show the number of Sabbath school members, and the amount of funds contributed for the cause of missions.

Every church is therefore requested to report at the next session of the Q. M. to which it belongs the number of Sabbath school scholars, including those who have been members of the Bible classes, which have attended the school for the year ending on the first Sabbath in April. From these reports the several Q. M. clerks can make the reports for the Register.

Silas Curtis, Sec. of Gen. Con.

Pittsfield, N. H., March 18, 1856.

For the Morning Star.

Bro. Burr:—As it may not be generally known by the friends of the fugitives in Canada, that the Free-Will Baptist Anti-slavery Society has made arrangements for resuscitating the Canada Mission, which they propose to do so soon as six hundred dollars shall have been subscribed, we wish as the agent of the Society to solicit funds or subscriptions in behalf of the Society for said purpose. All individuals, or societies, who may feel interested or disposed to aid in this greatly neglected, but highly deserving work, are most respectfully and earnestly requested to do so forthwith, as we purpose visiting Canada soon with a view of making preliminary arrangements for the mission. The amount required to sustain this mission is small, and as none can entertain a reasonable doubt of its necessity, we feel that we may confidently expect it to be done. Several have already subscribed (one A. S. Society) of which we will give an account shortly. As there may be many places that it will not be in my power to visit, I hope that those favorable to the object in such places will forward their names to me at Providence, R. I., or to William Burr, Dover, N. H., stating the amount they are willing to give annually to sustain the mission. In behalf of the poor, neglected, self-emancipated bondman, we solicit your subscriptions. Shall we have them?

J. B. SMITH.

Providence, R. I., March 24, 1856.

For the Morning Star.

CANADA MISSION.

This may certify that the Rev. J. B. Smith of Providence, R. I., is hereby appointed by the Executive Committee of the Free-Will Baptist Anti-slavery Society as an agent to solicit and receive subscriptions for the purpose of sustaining a Mission among the fugitives from slavery in Canada, under the direction of the Free-Will Baptist Anti-slavery Society, the sum to be paid to be payable annually. The first to become subscribers as soon as six hundred dollars shall have been subscribed.

In behalf of the Free-Will Baptist Anti-slavery Society,

JOHN CHERRY, Sec.

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M. H. Ball, Esq., Ex. Com.

G. H. Steele, Esq., Ex. Com.

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Biblical, Etc.

Bro. Burr:—God has blessed the London church with a very good revival of religion. I have been with them about six weeks—18 or 20 have been converted—several of the converts are heads of families. The revival seems to be spreading. May the Lord speed on the work.

JACOB GRIFIN.

London, C. W., March 18, '56.

Bro. Burr:—It is a time of some spiritual prosperity in this place. God has graciously revived his work in the hearts of the people of Bransy, Lanning Co., Ind. Backsliders have been reclaimed and sinners converted to God. We enjoyed the presence of the Lord at the water side, on the 28th of February, 1856, while eight happy converts followed the Lord in baptism. After which, by the request of the converts, we proceeded to organize a church, consisting of 11 members. May the Lord bless the little vine and water it with the dew of heaven, and enable their pastor to feed them with the sincere milk of the word.

A. M. A. FOSHER.

YORK, Sandusky Co., Ohio,

March 14th, 1856.

