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WEDNESDAY, NOV. 5, 1851.

ANNIVERSARIES.

Convention in Reference to the American and Foreign Bible Society.

Rev. Mr. Merriam, Agent for the above named Society, being present at the Anniversary, and desiring some expression of sympathy...

Down to the time of this agitation, we were no anti-slavery as a denomination than were other denominations...

In several countries of Asia, in Germany, France, Italy and others in Europe—in Central America...

Some of your brethren have hesitated to contribute, because slaveholders render some assistance. It is well known, to some of you at least, that this Society was formed before very much was said about slavery...

These facts, it appears to me, open the way so that any brother, however intense his feelings may be on the subject of slavery...

I would take this opportunity to express my gratitude to those of your brethren whom I have visited on my mission...

The hour had now arrived for the Anniversary of the Anti-Slavery Society, and the Convention dissolved.

ANNIVERSARY OF THE ANTI-SLAVERY SOCIETY.

This was held at West Lebanon, Thursday, Oct. 9, at two o'clock, P. M. It opened by singing the 232d hymn in the Sacred Melody.

Lo! the nation is arousing From its slumber long and deep; And the friends of God are waking, Never, never more to sleep.

Prayer was offered by Bro. J. Mariner, in which he said, "We have many sins to deplore; but at the head of the black catalogue stands the sin of American Slavery."

When at the judgment God shall call, What mean ye, that ye bruise and bind My people, saith the Lord.

The Secretary, Rev. I. D. Stewart, read the Annual Report, which was an excellent production, the publication of which is in the hands of a committee.

The Report here noticed the fact that our location mattered nothing, for we are all circled in the same Anti-Slavery spirit.

In 1837, the Rockingham Q. M. adopted resolutions approving the Anti-Slavery Society. This brought out a protest, signed by eleven brethren—leading members of churches.

Our present position as a denomination, was not obtained without a struggle. The Report proposed to give a history of it, and proceeded.

The origin of the emancipation cause is assigned to different men and different periods of time. Rush and Franklin were engaged in it seventy years ago.

South, he was thrown into prison. The year next after this was formed the Anti-Slavery Society. It consisted of twelve members.

A prominent man in our ministry said, "Do you think the denomination will make slaveholding a test?" Being answered in the affirmative, he replied, "then I am no more a 'Free-will Baptist.'"

After Anti-slavery had begun at the North, Eld. Hutchins wrote to the most influential minister of the North Carolina Conference, proposing a Scriptural discussion of the subject of slavery.

The Report continued:—In the eyes of some, our course has deprived us of a respectable standing. It has threatened our ministers [and sometimes executed its threats] with loss of salaries.

The General Conference in 1841, took a few steps in advance of its former position. There are times, said the Report, when calm, gentle efforts are unavailing.

Conference adjourned. Time rolled on.—It was one thing to adopt resolutions, but quite another to execute them.

At this time we assailed the highest-works of slavery. Unequivocal rebuke was faithfully administered. We resolved on no exchange with slaveholders.

In view of the public odium, &c., to which we were subjected, a retraction of our strong Anti-Slavery ground was demanded.

The agent of the printing establishment tendered his resignation, a board of Trustees was chosen.

The question was, "Shall the Star pursue its present Anti-Slavery course?" It shall, was the reply, with but one dissenting voice.

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When an act is wrong in itself, no legislation can make it right. It was in the King of Persia to require that no man should pray to God for thirty days.

It will be seen that our position is a prominent one among the friends of freedom. It may seem to some that we have done what we could.

The church has been too careful, and timid, and tender. Suppose that Warren and Putnam had said to the men they had entrenched on Bunker Hill...

But when we talk plainly, the church says, we are preaching politics. Should I not preach on the desecration of the Sabbath, and the same in reference to every other evil?

When you take the ground that the church shall be silent at the beck of popular opinion, you sheathe your sword forever...

Bro. P. here read two resolutions, relating to the fugitive slave law. He then proceeded.

One year ago when the General Conference met in Providence, this law, this terrible iniquity had been enacted but 14 days.

At that time everybody felt that such a law could not be enforced in New England, and it was doubtful if it could be enforced anywhere.

When we stand to-day, to acknowledge with shame the fact that a law which would disgrace any nation on the face of the globe...

One year ago I felt confident that the people would repudiate this law. But such is the witchery of politics, such the power of demagogues...

The speaker here read a resolution, rebuking not only those who countenance slavery, but those also who discountenance Anti-slavery.

Ministers cannot teach the slave as freely as they can the heathen. They cannot go as successfully among them as among the most savage and barbarous nations on the face of the earth.

Such being our views on the slavery question, our position in reference to the Fugitive Slave Law will be anticipated.

Because of our action on the Fugitive Slave Law, we are denounced by demagogues as disorganizers. But we declare here our faith in human Governments; though we abhor their wicked actions.

or fall this when Satan Websterized the ministers of this country, than took place in the Garden of Paradise. Infidelity never dared say the half against the Bible that is said by these Websterized ministers?

The speaker here read another resolution, making the position of the American church one of the main reasons of the existence of slavery in these U. S. &c.

The church, he said, had not been indifferent to the condition of the slave, merely, but it had turned an icy cold shoulder to him.

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always preach the politics of the Bible. When Elijah came before Ahab, what did he say? "I have not troubled Israel, but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Balaam."

This man Webster, promised a Senator that he would go against the Compromise. He went to Mr. Benton and said to him, something must be done to check this matter.

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WEDNESDAY, NOV. 5, 1851.

new subscribers. The past week we have received 26 subscribers, and discontinued 9; net increase 17; total net increase 1556.

We have not been able to finish the publication of the Anniversary reports in this week's paper, because they have not all been received from the reporter.

The "Address of Kosuth to the People of the United States," inserted on the last page of this paper, is a highly interesting and valuable document. It throws much light upon the political condition of the Austrian Empire.

ASPIRATIONS OF THE SOUL EVIDENCE OF ITS IMMORTALITY.

We will not assume that the immortality of the soul can be proved by its desires; but that these desires afford strong presumptive evidence in favor of the natural immortality of the soul.

When poor Shadrach—no Shadrach is a happy man now—when he was made a prisoner in the Boston Court house, under the regency of the bold Riley, and the notorious Barnes...

These facts, it appears to me, open the way so that any brother, however intense his feelings may be on the subject of slavery...

I would take this opportunity to express my gratitude to those of your brethren whom I have visited on my mission, for the cordiality with which I have been received and the readiness with which they have generally responded to my solicitations.

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profound philosophers that the world has ever seen...

sent them to Bethlehem, that they might find the child and bring him word again...

sensibilities of our nature for its impartial and impartial support.

At once began to despair. But, then I reflected that I was saved at all, it must be by the merits of Christ alone.

General Intelligence. EUROPEAN INTELLIGENCE.—The steamer Europa arrived last week from Liverpool.

The MURDER TRIAL IN PROVIDENCE.—The girl Annis Buckley, 14 years old on trial in Providence, on a charge of killing her infant brother...

Weekly List of Receipts for the Star. New-Subscribers, 100; Existing Subscribers, 50; Single Copies, 10; Total, 150.

VARIOUS ITEMS. An Episcopal College is to be established at Racine, Wisconsin...

At the recent meeting of the Presbytery of White Water in Lawrenceburg, Indiana...

Says a correspondent of the N. Y. Observer in Texas—lands rise in value, in proportion to their fertility...

QUARTERLY MEETINGS. Edgemoor Quarterly Meeting.—Held its Fall session with the church in Edgemoor on the 17th, 18th, and 19th inst.

There was nothing in the papers regarding the new ministry. Hopes are entertained that the red party will defeat the President's move.

The following resolution appears in the Jersey City Sentinel, with 193 signatures: Resolved, That we will not vote for any candidate who will not pledge himself in writing to abstain from the use of spirituous liquors...

Books Forwarded. One package to Ed. W. R. Clark, Pittsfield, N. H.; one to Wm. A. Adams, New York...

THE MAGI MATR. 2:1. It is supposed that the Magi or Wise men originated among the Medes...

in the United States, it is estimated that there are 16,082 preachers of the various Christian denominations...

THE PARAGRAPH CHANGES.—We are often told that the Papey has changed, and that the monstrous claims made and enforced in the days of its past power...

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ADDRESS OF KOSSUTH TO THE UNITED STATES

Two years ago, by God's providence, I, who would have been a humble citizen, held in my hands the destiny of the reigning house of Austria...

and increases the strength of the valiant and... of Justice will not! Thy sufferings are redoubled, and thy tears remembered...

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OBITUARIES

Di. of Mrs. J. M. ... Di. of Mrs. J. M. ... Di. of Mrs. J. M. ...

THE REGISTER FOR 1862

Not out of Press and for sale at this office... The price is 10 cents...

SMITHVILLE SEMINARY

Our Spring Term will commence Monday, Nov. 10th...

LIFE INSURANCE

The Union Mutual Life Insurance Company... Office on State Street, Boston.

THE GREAT FALLS

MUTUAL LIFE INSURANCE COMPANY... Office on State Street, Boston.

FLOUR & CORN

1000 BBLs choice extra Flour, among which 100 Bbls. R. Richardson's Extra...

BOSTON & MAINE RAIL ROAD

Depot in Haymarket, Oct. 6, 1861. Fall Arrangement, Dec. 6, 1861.