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OFFICE OF THE MORNING STAR, In the F. W. Baptist Building, Washington St., (near the Town Hall), Dover,

WILLIAM BURR, D. H. N. H. AGENT IN BOSTON—P. CONANT. Transient Office—37 Congress St.

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MORNING STAR

ORGANIZATION OF THE ROYALISTS.

On Tuesday, November 26th, this movement began at Boston, and it will be followed by similar efforts in all the cities and towns of the State, and indeed, wherever there is sufficient money, and aristocracy to warrant them.

Are these men who last Tuesday met in Faneuil Hall, to tell us what we must do, divinely commissioned to expound the law of Christ, or of God, by Moses? Are they new prophets, to make the way of the Lord straight?

Do not let us deceive ourselves, or allow others to deceive us. It is the principle of despotism, the principle which grasps and clutches at all wealth, and all power, that seeks to enslave the bodies and souls of men, by law, wages, and money.

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Lord God Almighty, the Father of all men, says that we shall not deliver up an escaped slave. The Royalists imperiously say, that an escaped slave must be given up, peaceably or forcibly, and with an impious sneer, one more angelier than the rest, throws back the law into the face of its great Creator, as a higher law according to the cant of the day.

Some spirits are in the very nature of things difficult, because they are beyond our comprehension, yet, while this should lead us to proceed with caution, it should not hinder us from the consideration of them.

He is intelligent. This is a property of spirit, for even in man it is the spirit which reasons, comprehends, and acts, sometimes even independently of the body; instance the rapidity of thought, dreams, &c.

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than the Papist can his imaginary purgatory; or the sprinkler of infants can that Christ or the apostles scribbled thereon.

"As all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works,"—it is certainly useless to teach any notion which the scriptures are silent upon.

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DEID JOHN THE BAPTIST REBORN REGENERATION?

In the Star of Sept. 11, Bro. L. Spooner states that this question has been discussed in their Sabbath school, and would like an answer in the columns of this paper.

John the Baptist did need regeneration.—This is our view of the case. The Bible informs us that all were included under sin.

What then can we accomplish here? To what purpose is the happiest life, if by a wise and Christian course it does not conduct us to a happy death? "Be ye also ready; for in such an hour as ye think not, the Son of Man cometh."

Conference has closed, but all its activities will be reviewed again. There is an eye that never slumbers, that has taken strict cognizance of every movement. The motions, remarks, and decisions, are no doubt registered by the recording Angel, and though partially forgotten by us, will ere long come thronging back upon our memories.

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kindness. But judge of him by the temper of his mind, which he hath more fully discovered to those that are better acquainted with him.—His heart being deceitful, it will surely discover itself. Eat and drink, saith he, but there is no sincerity there; he inwardly grudges it to thee.

PREPARATION FOR DEATH.—"Thou fool! this night thy soul shall be required of thee; then whose shall those things be, which thou hast provided?"

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school on a cloudy Sabbath, and found no teacher there, they became discouraged, and on the next cloudy Sabbath their seats will be vacant.

But a punctual attendance, and a well digested lesson, and a deep interest in the class, was not all. A teacher must do much by visiting the members of the class during the week, especially if any of them should be absent.

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REGISTERS.

We are entirely out of this work, consequently cannot fill orders for it until some are returned.

LETTER FROM CALIFORNIA. Our last page contains an interesting letter from Eld. M. D. L. Rollin, who went to California about twelve months ago.

The report of the Sabbath School meeting, commenced in our last issue, is concluded on the first page of to-day's paper.

The article on our last page, under the head, "A Well Tried Veteran," is published by particular request.

WOMEN'S RIGHTS.

There has been a large and no doubt interesting convention held at Worcester, Mass., commencing Oct. 23, to consider the rights of women.

Many are exceedingly tenacious of their 'rights' as they call them; and what are they? Often a sort of ideal something which they are much more anxious of having acknowledged than of exercising.

LETTER FROM BRO. GOADBY. We have lately received the following familiar epistle from Bro. Goadby. His remarks in regard to the permanency of the pastoral office, the infamous fugitive slave law, and the present apparent prosperity of England, are worthy of the attention of our readers.

LOUGHBOROUGH, Oct. 16, 1850. Dear Bro. Noyes:— I suppose you are now very busy with your Conference duties.

God instituted marriage; and here, as in every thing else which he has done, we may discover order, design, head, consistency. He gave his Son to be head over all things to the church, which is repeatedly referred to, for Christians to observe as a preventive to confusion and inefficiency.

Our hearts will then repose Secure from worldly woes, Our songs of praise shall close, Never, no! Never!

Many respects woman has equal rights with man, as for instance in the development of all her powers.

in the passive virtues. Though the 'weaker sex,' she is so constituted as to be attractive, and thereby exert an almost unlimited influence over the world, but it is not so much the influence of physical or mental strength, as of a certain indefinable something, which every man feels, if he cannot describe.

She gives the bent to the mind, and no one can prevent it as long as she retains her appropriate sphere. So general is the conviction and acknowledgment of this, that in the case of a great or good man, the public are ready to ascribe more to the mother than to every other cause combined.

The members of the above convention would fain make the experiment, and take the responsibility; but it would be a fearful responsibility! They evidently, with all their shrewdness, undervalued the Bible, and overlooked the consequences.

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I hope you will stay long at Providence, and be very useful. I am distressed at the apparent advances the slavery party are making. How horrid, to make an act of humanity to a poor black, a crime against the laws of the States!

So Bro. Farrent is gone. I was pleased to find from the New York correspondent of the Star, that he was so well esteemed.

The aspect of things in England is good. We have not an abundant harvest. A serious blight has damaged the wheat in many places, and the long dry season diminished the potatoes.

ANNIVERSARY OF THE EDUCATION SOCIETY. The Society was called to order by the President, Eld. E. Hutchins.

After uniting in a song of praise, prayer was offered by Eld. Perkins. Report of the Executive Committee was then read by Eld. O. B. Cheney, the Corresponding Secretary.

1. The importance of having such a school sustained in the denomination as our Biblical school.

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glad to hear this term used in the report. The school which the denomination wanted was a Theological school, not such an one as that which Bro. Phinney & his associates were educated in.

Never did the denomination need a permanent ministry more than now. And that ministry should be judiciously selected and the relation between pastor and people should not be hastily dissolved.

Eld. J. Woodman introduced a resolution, on which he remarked, that we were directed in scripture to pray the Lord of the harvest to send forth more laborers into the harvest.

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He seemed to see him still, as he had become aged and somewhat infirm, and partially lost his hearing, as he would ask the young men to raise their voices a little to enable him to hear their conversation and their answers to his inquiries.

Many of the ministry of our denomination were located in fields where it was hard laboring, and where their support was scanty and their wants were often pressing; but they should not seek to supplant each other, though no doubt in many cases they were justifiable in seeking for more favorable and promising and fruitful fields of labor.

Young men who were striving for an education should be encouraged, and if possible aided by those who were older. And he was glad to be able to say that they often were. As an illustration of the feeling which prevailed in this respect, he would mention the fact that nearly all the ten thousand dollar fund which had been raised for the Biblical School, was subscribed by our ministers.

But churches, too, had a duty to perform in this matter. They should not look to the ministry to sustain them and build them up, but they must be willing and disposed to sustain themselves.

From what other source but from the church should we look for those young men who were to go to India, and labor in the missionary field there, or to China, and labor with the brethren in England?

Upon all these interests our Biblical school had a direct influence. Every one of these considerations seemed to say that the school must be sustained. In view then of the future prosperity of the denomination, would not all unite and co-operate for its support?

Eld. G. H. Ball thinks it is a very obvious fact that we need and must have in our denomination a more efficient ministry, to sustain the present existing churches, to say nothing of enlarging our borders.

placements. Many of his own acquaintances have done so, and unless there shall be an effort made on the part of the church and present ministry, this state of things, instead of improving, will grow worse.

The resolution was now adopted and the congregation united in singing the 643d hymn.

After which Eld. G. T. Day introduced a resolution, stating that it was the duty of young ministers and young men contemplating the ministry, to aim at the highest intellectual enlargement.

He admitted that consecration to God and devotedness to the work of his calling, was a still higher duty, but still this was no small duty. He argued the sentiment of the resolution from the fact that it was the principal business of a minister to teach, and that this was a part of the business which the ministry could not neglect.

It might be argued, that these being great fundamental truths of the gospel, should be insisted on in every age the same. He disagreed. There was no good reason why the scholar should be always learning the alphabet because it was the foundation of all science.

The tendencies of the present age were so powerful, he argued, as that it required great firmness in a minister to resist them. Some possessed a great veneration for anything which had been transmitted to them from the past, and regarded it as a great crime to depart from the ancient landmarks, while others, on the other hand, regarded all the doctrines of the past as erroneous and folly of course, and were looking forward only.

Almost as much of the time of a minister needs be spent at conventions, associations, and lyceum lectures, and schools, and in the discussion of great moral questions, as in the other departments of his labors.

PORTRY

For the Morning Star. THE DYING YEAR. BY J. W. BARKER. I strayed out where the leaves were stirring...

ETERNITY

Eternity! what boundless views To man that single word displays; All that is past, that is, it shows...

MISCELLANY

San Francisco, Oct. 7, 1850. Bro. Burr—Dear Sir,—It may not be a trespass upon your patience...

some tufts of service bushes, and a few stunted shrubs and occasionally the scrub oak on a slope on the wild desolation. As you near the father of mountains, the snow-capped Sierra Nevada...

And this is not a safe way to pursue; for people generally remember the faults of others longer than their virtues; and when the mother, by judicious training, and the blessing of God upon her labors, has succeeded in eradicating the evils over which she has mourned...

come armed, and put his veto on the new movement, so that the zealous friends of a spiritual and pure religion will have to operate in a less public manner for a time.

UNPRODUCTIVE READING. Magliabechi, the Italian, read many books, and had a most retentive memory. He lived as if the only object of his desire, the only end of his existence, and the chief want of his nature, had been to acquire knowledge.

MICHIGAN CENTRAL COLLEGE. The annual meeting of the Stockholders of M. C. C. takes place on the first Wednesday in January. According to charter as it was before the amendments of the last legislature, three Trustees were to be chosen...

Can decipher the word.—Printer.

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